



JOIN TERRITORIAL ARMY AS AN OFFICER



PART TIME COMMITMENT AND NOT A FULL TIME CAREER !

PRELIMINARY INTERVIEW BOARD FOR TERRITORIAL ARMY COMMISSION - 2019

DATE OF WRITTEN EXAMINATION : **28 JULY 2019**

www.Jobriya.com

SUBMISSION OF APPLICATION : **26 MAY 2019 TO 25 Jun 2019**

www.Jobriya.com

Official Website : www.jointerritorialarmy.nic.in.

CANDIDATES ARE REQUIRED TO APPLY ONLINE AT www.jointerritorialarmy.nic.in ONLY, NO OTHER MODE IS ALLOWED FOR SUBMISSION OF APPLICATION.

Applications are invited from gainfully employed young citizens for an opportunity of donning the uniform and serving the nation as Territorial Army Officers (Non Departmental), based on the concept of enabling motivated young citizens to serve in a military environment without having to sacrifice their primary professions. You can serve the nation in two capacities - as a civilian and as a soldier. No other option allows you such an expanse of experiences.

1. CONDITIONS OF ELIGIBILITY:

- (a) **Nationality:** Only citizens of India (male and female).
 (b) **Age Limits:** 18 to 42 years on the date of application.
 (c) **Educational Qualifications:** Graduate from any recognized University.
 (d) **Physical Standards:** A candidate must be physically and medically fit in all respects.
 (e) **Employment:** Gainfully Employed.
Note: Serving member of the Regular Army/ Navy/ Air Force/ Police/GREF/Para Military and like forces are not eligible.

2. DATE OF WRITTEN EXAMINATION: 28 JULY 2019.

3. The date of holding the examination as mentioned above is liable to be changed at the discretion of the competent authority.

4. **SUBMISSION OF APPLICATIONS:** The Online Registration and Applications can be filed from **26 MAY 2019 to 25 Jun 2019 till 11.59 PM** after which the link will be disabled.

5. **CENTRES OF EXAMINATION:** The Examination will be held at the following Centres:

| | | | |
|----------|------------|-----------|-----------|
| JAIPUR | PUNE | BENGALURU | HYDERABAD |
| NAGPUR | KOLKATA | SILIGURI | GUWAHATI |
| DIMAPUR | CHANDIGARH | JALANDHAR | SHIMLA |
| HISAR | LUCKNOW | PATNA | UDHAMPUR |
| SRINAGAR | | | |

6. STANDARD AND SYLLABUS OF THE EXAMINATION:

| Paper | Subject | Time Allotted | Numbers of Questions | Marks |
|-------|---------------------------------|---------------|----------------------|-------|
| I | Part - 1 Reasoning | 2 hrs | 50 | 50 |
| | Part - 2 Elementary Mathematics | | 50 | 50 |
| II | Part - 1 General Knowledge | 2 hrs | 50 | 50 |
| | Part - 2 English | | 50 | 50 |

STANDARD:

The standard of the papers in Elementary Mathematics will be a Matriculation level. The standard of papers in other subjects will approximately be such as may be expected of a graduate of an Indian University.

SYLLABUS:

Paper - I. Reasoning and Elementary Mathematics.

(a) **Part - 1. Reasoning.** The question paper will be designed to test the candidates ability to complete sequences making logical conclusion based on simple pattern of numbers, statements, figures, letters etc as may be expected of a rational thinking person without any special study of the subject.

(b) **Part - 2. Elementary Mathematics.**

(i) **Arithmetic.** Number System - natural numbers, integers, rational and real numbers. Fundamental operations - addition, subtraction, multiplication, division, square roots, decimal fraction.

(ii) **Unitary Method.** Time and distance, time and work, percentages, application to simple and compound interest, profit and loss, ratio and proportion, variation.

(iii) **Elementary Number Theory.** Division algorithm, prime and composite numbers. Tests of divisibility by 2, 3, 4, 5, 9 & 11. Multiples and factors, factorization theorem, HCF and LCM. Euclidean algorithm, logarithms to base 10, laws of logarithms, use of logarithmic tables.

(iv) **Algebra.** Basic operations, simple factors, remainder theorem, HCF, LCM, theory of polynomials, solutions of quadratic equations, relation between its roots and coefficients (only real roots to be considered). Simultaneous linear equations in two unknowns-analytical and graphical solutions. Simultaneous linear equations in two variables and their solutions. Practical problems leading to two simultaneous linear equations or in equations in two variables or quadratic equations in one variable and their solutions. Set language and set notation, rational expressions and conditional identities, laws of indices.

(v) **Trigonometry.** Sine x, cosine x, tangent x when $0^\circ < x < 90^\circ$. Values of sine x, cos x and tan x, for $x = 0^\circ, 30^\circ, 45^\circ, 60^\circ$ & 90° . Simple trigonometric identities. Use of trigonometric tables. Simple cases of heights and distances.

(vi) **Geometry.** Lines and angles, plane and plane figures theorems on

- > Properties of angles at a point.
- > Parallel lines.
- > Sides and angles of a triangle.
- > Congruency of triangles.
- > Similar triangles.
- > Concurrence of medians and altitudes.
- > Properties of angles, sides and diagonals of a parallelogram, rectangle and square.
- > Circle and its properties, including tangents and normal.
- > Loci.

(vii) **Mensuration.** Areas of squares, rectangles, parallelograms, triangle and circle. Areas of figures which can bisect into the figures (field book). Surface area and volume of cuboids, lateral surface and volume of right circular area of cylinders. Surface area and volume of spheres.

(viii) **Statistics.** Collection and tabulation of statistical data, graphical representation-frequency polygons, bar charts, pie charts, etc. Measures of central tendency.

Paper - II. General Knowledge and English.

(a) **Part - 1. General Knowledge.** General knowledge including knowledge of current events and such matters of everyday observation and experience in scientific aspects as may be expected of an educated person who has not made a special study of any scientific subject. The paper will also include questions on history of India and

geography of nature which candidates should be able to answer without special study. (b) **Part - 2. English.** The question paper will be designed to test the candidates' understanding of English and workman - like use of words. Questions in English are from synonyms, antonyms, reading comprehension, Para jumbles, error spotting, jumbled sentences, sentence correction and fill in the blanks.

7. **CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION:** The candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to the Examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions. Mere issue of Admission certificate to the candidate will not imply that his candidature has been finally cleared by the competent authority.

8. **TIME:** Maximum time for each paper is 02 hrs and will be conducted in two sessions.

9. **TYPE OF EXAM:** Objective (OMR Answer Sheet will be used).

10. **QUALIFYING MARKS:** Minimum 40% marks in each part of the paper separately and overall average of 50%.

11. **PENALTY FOR WRONG ANSWERS:** Candidates should note that there will be penalty (Negative Marking) for wrong answers marked by a candidate in the Objective Type Question Papers.

12. **FEE DETAILS:** Candidates are required to pay a fee of Rs 200/- (Rupees two hundred only). Candidates should note that payment of examination fee can be made only through the modes prescribed at website. Payment of fee through any other mode is neither valid nor acceptable. Applications submitted without the prescribed fee/mode shall be summarily rejected. Fee once paid shall not be refunded under any circumstances nor can the fee be held in reserve for any other examination or selection.

13. **HOW TO APPLY.** Candidates are required to apply online by using the website www.jointerritorialarmy.nic.in. Brief instructions for filling up the online Application Form (IAF(TA)-9 (Revised) Part- 1) have been given on the website.

14. INSTRUCTION TO THE CANDIDATE FOR FILLING ONLINE APPLICATION:

- > The Online application can be filled from **26 MAY 2019 to 25 Jun 2019 till 11.59 PM**, after which link will be disabled.
- > The applicants must ensure that while filling their Application Form, they are providing their valid and active E-mail IDs as the concerned authorities may use electronic mode of communication while contacting them at different stages of examination process.
- > Candidates are strongly advised to apply online well in time without waiting for the last date for submission of online applications.
- > While filling in the Application Form, the candidate should carefully decide about his choice for the centre for the examination.
- > Candidates should note that no request for change of centre will be granted.
- > Candidates in their own interest are advised to keep a copy of print out of filled form submitted online.

15. **ADMIT CARD FOR WRITTEN EXAM:** The admit card will be made available online for being downloaded after submission of application by the candidates. The instructions will be available on the website.

16. **FACILITATION COUNTER FOR GUIDANCE OF CANDIDATES.** In case of any guidance/information/clarification regarding their applications, candidature etc, candidates can contact to the Territorial Army Directorate, General Staff Branch, Integrated Headquarters of Ministry of Defence (Army), 'L' Block, Church Road, New Delhi - 110 001 & Telephone No 011-23094365 or E-mail I.D - target.aim@gov.in from **08 Jul 2019 to 12 Jul 2019**.

17. For any other query candidates can also contact respective Territorial Army Group Headquarters as per their choice of examination centres. The address and contact number of the Territorial Army Group Headquarters are as under:-

| WRITTEN EXAMINATION CENTRE | CONCERNED TERRITORIAL ARMY GROUP HEADQUARTERS |
|--|---|
| Chandigarh Jalandhar Shimla, Hisar | PIB Cell, TA Group Headquarters, Western Command, Building No. 750, Sector-8 B, Chandigarh-160 009. Ph No. 0172-2547864 |
| Lucknow Patna | PIB Cell, TA Group Headquarters Central Command, Lucknow (UP) - 226002. Ph No.0522-2482278,8953401641 |
| Kolkata Siliguri Guwahati, Dimapur | PIB Cell, TA Group Headquarters, Eastern Command, Fort William, Kolkata (WB) - 700021. Ph No.033-22313227 |
| Jaipur, Pune Bangaluru Hyderabad, Nagpur | PIB Cell, TA Group Headquarters Southern Command, Pune-411001. Ph No. 7768002503, 0202688123 |
| Udhampur Srinagar | PIB Cell, TA Group Headquarters Northern Command, Udhampur (J&K) - 182101 Ph No.01992 243592 |

18. SELECTION PROCEDURE:

(a) Candidates whose application forms are found correct will be called for screening (written exam followed by interview only if passed in written exam) by a Preliminary Interview Board (PIB) by the respective Territorial Army Group Headquarters.

(b) Successful candidates will further undergo tests at a Service Selection Board (SSB) and Medical Board for final selection.

(c) Vacancies of male and female candidates will be determined as per organisational requirement.

19. EMBODIMENT FOR TRAINING:

(a) One month basic training in the first year of commission.

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